

# MAYHEM at MIDLAND

## 3<sup>rd</sup> Annual Outdoor Takedown Tournament

### Friday, June 16<sup>th</sup>



Hosted by Archbishop Bergan & Fremont High  
**UNDER THE LIGHTS AT HEEDUM FIELD!!!**  
 (Fremont High Gym in case of inclement weather)



1558 E. Military, Fremont, NE

**WEIGH-INS FROM: 4:30-6:00pm**

**WRESTLING BEGINS: 7:00pm**

**\$25.00 Entry fee includes t-shirt and medal**

Boys Divisions:	PreK – K	1 <sup>st</sup> – 2 <sup>nd</sup>	3 <sup>rd</sup> – 4 <sup>th</sup>	5 <sup>th</sup> – 6 <sup>th</sup>	7 <sup>th</sup> – 8 <sup>th</sup>	9 <sup>th</sup> – 12 <sup>th</sup>
Girls Divisions:	PreK–K	1 <sup>st</sup> – 2 <sup>nd</sup>	3 <sup>rd</sup> – 4 <sup>th</sup>	5 <sup>th</sup> – 6 <sup>th</sup>	7 <sup>th</sup> – 8 <sup>th</sup>	9 <sup>th</sup> – 12 <sup>th</sup>

**ALL AGE GROUPS WILL WRESTLE ON FULL MATS**

**Format: 4 MAN ROUND ROBINS, 4 MINUTE MATCHES (CONTINUOUS CLOCK), TAKEDOWNS ONLY**

**Awards: ALL COMPETITORS WILL RECEIVE A T-SHIRT & CUSTOM MEDAL!!!**

**Grilled Hamburgers & Concessions available throughout the evening**

**Admission: \$3 Adults, \$2 Students & Senior Citizens**

**Contact: Curtis Marolf, [curtis.marolf@berganknights.org](mailto:curtis.marolf@berganknights.org), (402) 676-3599**

**Ben Wilcox, [ben.wilcox@fpsmail.org](mailto:ben.wilcox@fpsmail.org), (402) 405-2420**

**Register online using Trackwrestling BY TUESDAY, JUNE 13<sup>TH</sup>**

**<http://www.trackwrestling.com/registration/BasicPreReg1.jsp?tournamentGroupId=267688009>**

OR COMPLETE THE FORM BELOW:

**PLEASE PRINT LEGIBLY and send registration form and check payable to Shamrock Wrestling Club to:  
 Curtis Marolf, 2303 E. Dodge Street, Fremont, NE 68025 **(MUST BE POSTMARKED BY FRIDAY, JUNE 9<sup>TH</sup>)****

Wrestler Name: \_\_\_\_\_ Division (circle): Boys Girls

Grade (**2016-17 SCHOOL YEAR** – NOT THE GRADE YOU ARE GOING INTO IN 2017-18): \_\_\_\_\_

School/Club: \_\_\_\_\_ Weight: \_\_\_\_\_ Shirt Size: \_\_\_\_\_ (circle) Youth - Adult

Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

Experience (**Circle One**): Excellent (State Qual.) Good (Varsity/Over .500) Average (JV/Under .500) Beginner (Less than 2 yrs Exp.)

**MAKE CHECKS PAYABLE TO SHAMROCK WRESTLING**

**Follow @BerganWrestling on Twitter for updates**

Liability Waiver: In consideration of your accepting this entry, I hereby for myself, heirs, and administrators, waive and release the Bergan Booster Club, Archbishop Bergan Catholic School, Fremont High School, and Midland University of all liability for any injuries suffered by me at or in connection with the Mayhem at Midland Outdoor Wrestling Tournament. The release includes all club coaches, directors, officials, workers, board members, and any others connected with the tournament.

Parent Signature: \_\_\_\_\_

Date: \_\_\_\_\_